

**NPASCNA**  
**MOTION FORM #1**

DATE: 7-27-24

MOTION (please print legibly):

For approval of Budget in the amount of \$2030  
for the next NPASCNA Event, Pittsburgh Pirates vs  
Kansas City Royals 9-15-24.

INTENT:

To help the still sick and suffering addict as  
well as bringing together as an NA Community to unite and  
have fun.

INITIATED BY: Brian

2<sup>ND</sup> BY: Josh A.

TOTAL VOTING MEMBERS PRESENT	<u>10</u>
YES VOTES	<u>10</u>
NO VOTES	<u>0</u>
ABSTAIN VOTES	<u>0</u>

RESULT: Approved

**NPASCNA**  
**MOTION FORM # 2**

DATE: July 27, 2024

MOTION (please print legibly):

For approval of advanced check request in the  
amount of \$1015 for the next NA Event, Pittsburgh Pirates  
vs Kansas City Royals on 9-15-24.

INTENT:

To help the still sick and suffering addict and  
to bring us together as an NA Community and have a  
Great Time.

INITIATED BY: Brian

2<sup>ND</sup> BY: Jan W

TOTAL VOTING MEMBERS PRESENT 10

YES VOTES 10

NO VOTES 0

ABSTAIN VOTES 0

RESULT: Approved

**NPASCNA**  
**MOTION FORM #3**

DATE: July 27, 2024

MOTION (please print legibly):

Donate \$143.31 to Region

INTENT:

Carry the message

INITIATED BY:

Ally J (Treasurer)

2<sup>ND</sup> BY:

John A.

TOTAL VOTING MEMBERS PRESENT

10

YES VOTES

10

NO VOTES

0

ABSTAIN VOTES

0

RESULT:

Approved

**NPASCNA**  
**SUB-COMMITTEE REPORT**

Month: July 2024

COMMITTEE NAME : Activities Committee  
COMMITTEE CHAIR : Brian  
COMMITTEE CHAIR TELEPHONE # : 724-508-7609  
COMMITTEE CHAIR EMAIL : Stampawho@yahoo.com

REPORT: Activities Subcommittee met 7-23-24. 3 participants and 1 observer in attendance, Summer picnic accounting as well as upcoming event that is to be announced here shortly, was discussed.

ISSUE(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNOUNCEMENT(S): NPASCNA Presents: Pittsburgh Pirates vs Kansas City Royals, Sunday September 15 at 1:35pm at PNC Park. Tickets are \$30 and are on Sale NOW. Purchase of ticket also includes \$5 voucher for concessions. Contact Brian 724-508-7609

SUBMITTED BY: Brian Stamps

(please print name)

**NPASCNA**  
**SUB-COMMITTEE REPORT**

Month: July 2024

COMMITTEE NAME : Activities  
COMMITTEE CHAIR : Brian  
COMMITTEE CHAIR TELEPHONE # : 724-508-7609  
COMMITTEE CHAIR EMAIL : Stampawho@yahoo.com

REPORT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ISSUE(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNOUNCEMENT(S): Hear Yee, Hear Yee! Come One, Come All! The  
Activities Committee would like to help support your recovery. Only 24  
hours clean needed to serve. Contact Brian 724-508-7609,  
Next Activities Subcommittee Meeting will be 8-27-24 at 6:30pm at  
Greenstone United Methodist church, 939 California Ave., Avalon, PA 15202  
in the 2nd Floor Parlor SUBMITTED BY: Brian Stamps  
Room before Need a Miracle.

(please print name)

# NPASCNA

## SUB-COMMITTEE REPORT

Month: July 2024  
~~Aug 24~~

COMMITTEE NAME : RCM  
COMMITTEE CHAIR : Jon W.  
COMMITTEE CHAIR TELEPHONE # : 724-679-3407  
COMMITTEE CHAIR EMAIL : jon.wilson.wilson704@gmail.com

REPORT: Region meets Aug. 10<sup>th</sup> 10:30 AM  
at Region or <sup>Res.</sup> Zoom

ISSUE(S): \_\_\_\_\_

ANNOUNCEMENT(S): \_\_\_\_\_

SUBMITTED BY: Jon W.

(please print name)

**NPASCNA**  
**SUB-COMMITTEE REPORT**

Month: JULY 2024

COMMITTEE NAME : LITERATURE  
COMMITTEE CHAIR : NATALIE HUDDLESTON  
COMMITTEE CHAIR TELEPHONE # : (412) 918-0711  
COMMITTEE CHAIR EMAIL : nataliehvdd@yahoo.com

START: 1,733.30  
BOUGHT: 165.05

REPORT: \_\_\_\_\_  
TOTAL: 1,898.35  
\_\_\_\_\_  
SOID: 120.65  
\_\_\_\_\_  
TOTAL: 1,777.70  
\_\_\_\_\_  
EST: 250

ISSUE(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNOUNCEMENT(S): THANK YOU FOR TURNING IN ORDERS  
IN A TIMELY MANNER!  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED BY: NATALIE HUDDLESTON  
(please print name)

**NPASCNA**  
**SUB-COMMITTEE REPORT**

Month: July 24

COMMITTEE NAME : Web  
COMMITTEE CHAIR : Alex C  
COMMITTEE CHAIR TELEPHONE # : 412 480 4104  
COMMITTEE CHAIR EMAIL : EXANDER @ GMAIL.COM

REPORT: Unique visitors 1,847  
Visits: 2,545      1.37 visits/visitors

ISSUE(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNOUNCEMENT(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED BY: Alex C

(please print name)